

# RAGIONE E FORME DI VITA

*Razionalità e relativismo  
in antropologia*

*a cura di*

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I caratteri peculiari della riflessione italiana della prima metà del nostro secolo, che ne fanno — com'è noto — una vera e propria ripresa di motivi speculativi cari alla tradizione idealistica, hanno a lungo impedito che filosofia e scienze dell'uomo giungessero anche nella cultura italiana a quel confronto e a quella reciproca problematizzazione che nel medesimo arco di tempo si andavano compiendo, pur con modalità diversissime, sia in seno alla tradizione analitico-positivistica che in quelle storicistica, materialistica e fenomenologico-ermeneutica. Soltanto nel secondo dopoguerra, con l'incrinarsi e il rapido dissolversi dell'egemonia neoidealistica, diveniva possibile anche in Italia, in conseguenza dell'apertura alle nuove correnti del pensiero contemporaneo, scoprire i vasti territori che la riflessione del Novecento aveva esplorato ed indagare, tra gli altri, il problema del rapporto tra filosofia e scienze umane.

Sebbene divenute moneta corrente nell'ambito della nostra cultura, queste considerazioni non possono non essere idealmente alla base di una collana che intende contribuire allo sviluppo di un'area di ricerca il cui centro d'interesse è rappresentato dai problemi filosofici posti dal crescente affermarsi delle scienze dell'uomo e della società. Solo tali considerazioni consentono infatti di cogliere, insieme con la strada percorsa nell'ultimo trentennio, il cammino che resta ancora da compiere ai fini del pieno riconoscimento e dello stabile innesto nella cultura italiana di questo rilevante aspetto della riflessione contemporanea.

Se la fortuna delle scienze umane appare oggi definitivamente acquisita anche in Italia, non altrettanto può dirsi delle indagini che specificamente si propongono di mettere a fuoco i molti e complessi problemi originati dall'incontro tra la filosofia e quelle scienze. Sarebbe vano nascondersi che questo tipo di ricerca incontra tuttora non poche incomprensioni da parte di taluni filosofi di professione e palesi diffidenze da parte di molti studiosi della realtà umana e sociale. Ancor più vano, tuttavia, sarebbe voler ignorare che negli ultimi decenni proprio le scuole che hanno contribuito maggiormente al consolidarsi dell'assetto scientifico delle discipline concernenti il mondo umano sono venute riscoprendo il ruolo imprescindibile della riflessione filosofica ai fini della fondazione e di una corretta valutazione di ogni indagine empirica.

Alla diffusione e all'arricchimento delle tendenze cui va il merito di avere in tempi recenti sviluppato la problematica filosofica relativa alle scienze umano-sociali, la presente collana si prefigge di contribuire con la pubblicazione di testi, studi e antologie che illustrano i diversi aspetti del rapporto tra riflessione filosofica e ricerca concreta. Nel cercare di assolvere a tale compito la collana si sforzerà di portare l'attenzione non solo sulle più dibattute questioni metodologiche, ma anche su momenti e problemi attinenti l'ambito assiologico e pragmatico, intorno ai quali negli ultimi anni la discussione tra studiosi appartenenti all'area culturale europea ed extraeuropea si è fatta particolarmente vivace.

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